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**CONFIRMATION NO. 4895** 

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|---|-----------------------------------|---|----------------------|----------|---------------------------------------|--------------------|---|--------------|-------------|
| APPLICANTS  |                                   |   |                      |          |                                       |                    |   |              |             |
| Douglas Clark, Washington, DC;  |                                   |   |                      |          |                                       |                    |   |              |             |
| ** CONTINUING DATA **********************************   |                                   |   |                      |          |                                       |                    |   |              |             |
| ** FOREIGN APPLICATIONS ***************   |                                   |   |                      |          |                                       |                    |   |              |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/16/2000   |                                   |   |                      |          |                                       |                    |   |              |             |
| Foreign Priority claimed  |                                   | yes no  |                      | STATE OR |                                       | IEETS              | ETS TOT                                     |              | INDEPENDENT |
| met Verified and Acknowledged   |                                   | yes no Met af Allowance                                     | ter<br>COUNTRY<br>DC |          | DRAWING                               |                    | CLAIMS<br>10                                |              | CLAIMS<br>3 |
| ADDRESS<br>24998<br>DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP<br>2101 L STREET NW<br>WASHINGTON , DC<br>20037-1526   |                                   |   |                      |          |                                       |                    |   |              |             |
| TITLE  Method and apparatus for planning and monitoring multiple tasks based on user defined criteria and predictive ability and for automatically detecting taskrelated work |                                   |   |                      |          |                                       |                    |   |              |             |
|   |                                   | : Authority has been giv<br>to charge/cre<br>for following: |                      |          | ·                                     | All Fees           |   |              |             |
|   | FEES:<br>No<br>No                 |   | edit DEPOSIT ACCOUNT |          |                                       | 1.16 Fees (Filing) |   |              |             |
| N   |                                   |   |                      |          | 1.17 Fees ( Processing Ext. of time ) |                    |   |              |             |
| RECEIVED N<br>1048  |                                   |   |                      |          |                                       | <u> </u>           |   | Fees (Issue) |             |
|   |                                   |   |                      |          |                                       | Othe               | ☐ Credit                                    |              |             |
|   |                                   |   |                      |          | _ Credit .                            |                    |   |              |             |